

CONTRACT AWARD AMENDMENT		STATE OF ALASKA HQ, STATE EQUIPMENT FLEET (Contracting Authority) 2200 E. 42nd Avenue Anchorage, Alaska 99508 (907-269-0800)		CONTRACT AWARD NUMBER  CA1608108	
ORDERING DEPARTMENT  HEADQUARTERS, STATE EQUIPMENT FLEET 2200 E. 42ND AVENUE ANCHORAGE, ALASKA 99508		COMMODITY CODE		DATE OF CONTRACT 9/27/07	
		NUMBER & PERIOD OF RENEWAL OPTIONS NONE		PR NO./DATE ASSIGNED	
		DATE INITIAL CONTRACT BEGINS 9/27/07		DATE INTIAL CONTRACT ENDS 9/26/10	
CONTRACTOR YUKON EQUIPMENT ADDRESS 2020 EAST 3RD AVENUE ANCHORAGE, AK 99501  CONTRACT NAME EARL LACKEY  TELEPHONE NUMBER 277-1541		GS VENDOR CODE:			
		ISSUED IN ACCORDANCE WITH BID # SEF- 1265 DATED: 9/27/07			
		PRICE ADJ. REQ. PRIOR TO EACH RENEWAL:			
		CPI/PPI BASE INDEX POINTS & MO/YR:			
		REVIEW DATE: 8/30/10 RENEWALS EXPIRE (MO/YR):			
		ESTIMATED VALUE OF INITIAL TERM: REBID:			
SEND INVOICES IN DUPLICATE TO: DOT&PF, STATE EQUIPMENT FLEET, 2200 E. 42ND AVENUE, ANCHORAGE AK 99508					
NOTE: This order constitutes a binding commitment between the State and the contractor listed hereon. Unauthorized modification without the expressed prior approval of the contracting authority will result in a financial obligation on the contractor and/or unauthorized State personnel making the change.					
DESCRIPTION					
<p>AMENDMENT SEVEN - 11/6/09</p> <p>THIS AMENDMENT MAKES ACCEPTABLE COSTS CHANGES PER TERMS AND CONDITIONS OF THE CONTRACT. REFERENCE ATTACHED QUOTES DATED 11/6/09, LETTER DATED 10/1/09 AND UPDATED ORDER CHECK AND PRICE LIST.</p> <p>NOTE: <b>ADD</b> TO THIS CONTRACT PER ATTACHED QUOTE DATED 10/20/09: TWO(2) SEALED-BEAM STOBE LIGHTS MOUNTED ON REAR OF MACHINE, APPROXIMATELY SIX (6) FEET FROM THE GROUND AND THREE (3) FEET APART, WITH AMBER AND BLUE LENSES (3904A &amp; 3904B MOUNTED LEFT AND RIGHT RESPECTIVELY). POWER SOURCE SHALL BE A STAR PAK 3100D ON A SEPARATE SWITCH (STAR PAK 3861-3-12V)..:</p> <p><b>STAR PAK BLUE AND AMBER STOBE LIGHTS ( IN ADDITION TO STATE SPECIFIED STOBE SYSTEM) \$1,130.00</b></p> <p>*****NO OTHER CHANGES*****</p>					
CONTRACTING AUTHORITY NAME & TITLE LYNDA SIMMONS, CONTRACTING OFFICER III			SIGNATURE		
TELEPHONE NO.: 907-269-0793 FAX NO.: 907-269-0801					
IMPORTANT 1. Contract award number and ordering department name must appear on all invoices and documents relating to this order. 2. The State is registered for tax free transactions under Chapter 32, IRS Code Registration No. 92-601185. Items are for the exclusive use of the State and not for resale.					